



## Owensboro Parks and Recreation Department

### 2024 Spring/Summer Softball Team Roster

**Coed** Minimum of 12 Players and Maximum of 24 Players

**Men's** Minimum of 10 Players and Maximum of 20 Players

LEAGUE NAME \_\_\_\_\_ TEAM NAME \_\_\_\_\_

CAPTAIN \_\_\_\_\_ PHONE \_\_\_\_\_ (ALT) \_\_\_\_\_

ADDRESS \_\_\_\_\_ CITY, ZIP \_\_\_\_\_

EMAIL ADDRESS \_\_\_\_\_

All roster information **must be completed, signed and legible prior to deadlines.** Rosters must be submitted **BEFORE** your first scheduled game. Failure to execute league rules may result in loss, forfeit, or suspension.

| PLAYER NAME (PRINT) | SIGNATURE | SEX<br>M/F | AGE | HOME ADDRESS & ZIP | PHONE NUMBER |
|---------------------|-----------|------------|-----|--------------------|--------------|
| 1.                  |           |            |     |                    |              |
| 2.                  |           |            |     |                    |              |
| 3.                  |           |            |     |                    |              |
| 4.                  |           |            |     |                    |              |
| 5.                  |           |            |     |                    |              |
| 6.                  |           |            |     |                    |              |
| 7.                  |           |            |     |                    |              |
| 8.                  |           |            |     |                    |              |
| 9.                  |           |            |     |                    |              |
| 10.                 |           |            |     |                    |              |

| PLAYER'S NAME (Print) | SIGNATURE | SEX<br>M/F | AGE | HOME ADDRESS & ZIP | PHONE NUMBER |
|-----------------------|-----------|------------|-----|--------------------|--------------|
| 11.                   |           |            |     |                    |              |
| 12.                   |           |            |     |                    |              |
| 13.                   |           |            |     |                    |              |
| 14.                   |           |            |     |                    |              |
| 15.                   |           |            |     |                    |              |
| 16.                   |           |            |     |                    |              |
| 17.                   |           |            |     |                    |              |
| 18.                   |           |            |     |                    |              |
| 19.                   |           |            |     |                    |              |
| 20.                   |           |            |     |                    |              |
| 21.                   |           |            |     |                    |              |
| 22.                   |           |            |     |                    |              |
| 23.                   |           |            |     |                    |              |
| 24.                   |           |            |     |                    |              |

**By signing above I acknowledge I have read, understand, and agree to the following Statement of Release:** I/We agree to indemnify and hold harmless the City of Owensboro, its officials and employees, from and against any and all claims, suits, actions, damages and/or causes of action, brought by any person, or other entity, arising out of participation in this activity, for any personal injury, loss of life and/or property damage or loss, and from all costs, expenses and liability incurred, or order or judgment entered, as a result of any such claim, the investigation thereof or the defense of any action, including attorney's fees. I/We further acknowledge that by signing this release, I/We voluntarily assume the risk of a pandemic or contagious disease as a result of participation, and any resulting personal injury, illness, permanent disability, and death as a result thereof. I also give permission for treatment of any injury and/or illness in the event of an emergency and I am unable to give consent. A copy of this authorization shall be as effective as the original.

To preserve the quality of the complex and administer a clean and healthy environment the following are prohibited:

- Disorderly conduct and physical or verbal assault
- Use of alcohol, tobacco or smokeless tobacco
- Pets; except service animals as trained and defined by the Americans with Disability Act
- Overnight parking or parking on sidewalks, service driveway and emergency zones; violators will be ticketed and towed at owner's expense
- Sale of merchandise, concessions or services
- Personal coolers, grills, cookers, glass bottles/containers, or outside food and beverage; one team drinking cooler per dugout (water only)
- Chewing gum, candy, sunflower seeds, peanuts
- Posting signs, promotional items or decorations
- Painting or temporarily marking structures
- Unauthorized athletic field use, equipment and material use
- Hitting and throwing against fence or net material
- Tampering, damaging or misuse of facility property
- Skateboards, bikes, skates, toy scooters, motorized toy vehicles, or similar devices
- Remote control vehicles, recreational systems, or unmanned aircraft such as; drones, airplanes, helicopters, rockets, or similar devices
- Stakes, spikes, or other pointed materials used for ground anchoring
- Fireworks or any open flame

**BY SIGNING, I ACKNOWLEDGE I HAVE READ, UNDERSTAND AND AGREE TO THE ABOVE STATEMENT AND COMPLEX RULES.**